# **MANDAN** Historical Society

# **Board of Directors Meeting Minutes - DRAFT**

### March 9, 2023

**Location:** Bennigan's Restaurant, Mandan

(Meeting was moved to alternate date, place and time by President Porter)

Present: President Porter, Secretary Spilman, Treasurer Engelter, Director Huettl

**Absent:** Vice President Walt Russell, Directors Pope & Willoughby

The meeting was called to order by President Porter at 11:20 a.m. Quorum was present.

# Officers' Reports

**Secretary's Report:** Minutes from the December 9, 2023 meeting were reviewed. Motion made, seconded and approved via voice vote with no corrections.

**Treasurer's Report:** Treasurer Engelter presented both an end-of-year report for 2023 as well as a 2024 year-to-date report. Current checking balance is \$was not present; but President reported on his behalf that the current checking account balance is \$17221.30. Motion to accept the report passed via voice vote without dissent.

A check for \$25 for a family membership renewal from M. Engelter was presented for deposit.

**Approve Bills for Payment:** President Porter submitted a bill for \$30 for expenses associated with photographs of Fort Frazier for the BNSF bridge video mitigation project.

Other Directors' Reports: None offered.

**Committee Reports** (committees without report not noted)

### **Ad Hoc Project Committee – Newspapers Digitalization:**

- Boxes (18) remain in Director Huettl's garage awaiting shipment to Newspapers.com fo
- Approval from the Board for the Committee to set up a "Go Fund Me" page to raise funds for a CONEX/shipping container) was reaffirmed. No page posted to date.
- Additional information compiled by Director Pope forwarded to the Secretary. Copies of all materials will be sent to all Board members

### **Buildings & Grounds Committee**

First St Federal Building Cornerstone Display completion expected end of Summer 2024

# **Communication & Public Relations Committee**

- Hobby Night Display staffed at Library February 1
- Webpage addition Landmark Toth Indianhead
- Multiple assistance provided from email inquiries.
- Middle School Bell Display project awaits someone to chair effort

# **Donations & Acquisitions Committee**

• President Porter asked for Director Huettl's assistance to contact high school yearbook coordinator to seek a copy of each year where a surplus copy exists.



• Secretary Spilman will remove MHSoc records previously stored in her business offices to the museum as soon as newspapers returned from Newspaper.com are relocated.

#### **Endowment Fund Committee**

- Expect a disbursement in 2024,
- Should have some funds leftover to be used for other purposes.

# **Grant Committee**

• Mandan Visitor Committee grant closes March 31. Application not expected.

# **Heritage Home Committee**

• A volunteer from the Society to chair the committee is still pending.

# **Membership Committee**

- Margerett Engelter sent in her family membership renewal check
- President Porter volunteered to coordinate mailings
- Secretary Spilman to prepare letter and 2024 membership forms for mailings

# **Museum Operation Committee**

- June through August schedule consistent with Railroad Museum adopted again
- President Porter will staff all but one weekend (August 3,4) if necessary
- Sign up sheet to be provided at next meeting.

### **Old Business**

- BNSF Bridge Replacement
  - o First 2 photographs from SHSND obtained
  - o Fall 2023 drone footage obtained
  - Will require "paper accounts" to be established for Bridge Mitigation, Conex Boxes, 2018 Directed Grant and Endowment Fund Directed Grant funds
- Morton County Roots" Book Sale
  - Second copy of book belongs to ND Railroad Museum. Not available for sale.
- Internet Connection
  - o Treasurer Engelter is working with Northern Sky Internet Representative to set up connection donated by the business

#### **New Business**

None

Next Meeting: May 9, 2024 11:00 am at Bennigan's Restaurant

Motion to adjourn at 12:06 p.m.

Respectfully submitted,

Kathye Spilman

Secretary Approved: TBD